

**Form- II**  
**(See Sub-Rule (5) of Rule 9)**

**Fresh**

**OFFICE OF THE DEPUTY DIRECTOR ELEMENTARY EDUCATION**  
**HAMIRPUR, DISTT. HAMIRPUR, H.P.-177001, INDIA**

No. EDN-HMR(Ele.)G-V/RTE/2022/ 32961

Dated: 23-09-2022

To  
**The Manager,**

**Green Valley Public School Jahu, V.P.O. Jahu, Teh. Bhoranj, Distt. Hamirpur, (H.P.), Pin 176048.**

**SUBJECT:-** **RECOGNITION CERTIFICATE FOR THE SCHOOL UNDER SUB-RULE (5) OF RULE 9 OF RIGHT OF CHILDREN TO FREE AND COMPULSORY EDUCATION RULES, 2011 FOR THE PURPOSE OF SUB-SECTION-(2) OF SECTION 18 OF RIGHT OF CHILDREN TO FREE AND COMPULSORY EDUCATION ACT, 2009.**

*Memo,*

With reference to your application No Nil dated: 25/03/2022 and subsequent correspondence with the school. I convey the grant for provisional recognition to the for Class 1st to Class 8th for a period of five years w.e.f.01 April 2022 to 31 March 2027.

**\* The above sanction is subject to fulfillment of following conditions:-**

1. The grant for recognition is not extendable and does not in any way imply any obligation to recognize or affiliate the school beyond Class VIII.
2. The School shall abide by the provisions of Right of Children to Free and Compulsory Education Act, 2009 (Annexure I) and the Right of Children to Free and Compulsory Education Rules, 2011(Annex. II).
3. The Society/School shall not collect any capitation fee and subject the child or his or her parents or guardians to any screening procedure.
2. The School shall not deny admission to any child for lack of age proof, if such admission is sought subsequent to the extended period of ninety days for admission; and on the ground of religion, caste or race, place of birth or any of them.
4. The School shall ensure that:-
  - (i) no child admitted shall be held back in any class or expelled from school till the completion of elementary education in that school;
  - (ii) no child shall be subjected to physical punishment or mental harassment;
  - (iii) no child is required to pass any Board examination till the completion of elementary education;
  - (iv) Every child completing elementary education is awarded a certificate as laid down under rule 19 of the Right of Children to Free and Compulsory Education, Himachal Pradesh Rules, 2011,
  - (v) students with disabilities/special needs are given admission as per provisions of the Act,
  - (vi) the teachers are recruited with minimum qualifications as laid down under section 23(I) of the Act. The current teachers who, at the commencement of this Act did not possess minimum qualifications shall acquire such minimum qualifications by 31 March, 2019.
  - (vii) the teacher performs his/her duties specified under section 24(I) of the Act; and the teachers shall not engage himself or herself for private teaching activities.
5. The School shall follow the syllabus on the basis of curriculum laid down by academic authority under sub-section(I) of section 29.

**SAVITRI CHAUHAN**

Chairperson

Green Valley Public School Society  
Jahu, Teh. Bhoranj, Distt. Hamirpur (H.P.)  
Regd. No. HMR/10/89

**Principal**

**Green Valley Public School**  
Jahu, Teh. Bhoranj, Distt. Hamirpur (H.P.)



6. The School shall enroll students proportionate to the facilities available in the school specified in the section 19 of the Act.  
7. The School shall maintain the standards and norms as specified in section 19 of the Act. The facilities reported at the time of last inspection are as given under:-

(i) Area of school campus:	Sq. mtr
(ii) Total built up area:	Sq. Mtr
(iii) Area of play ground:	Sq. mtr
(iv) No. of class rooms:	08+
(v) Room for Headmaster/ Office/Store:	02+02
(vi) Separate toilet for boys and girls:	02/02
(vii) Drinking Water Facility:	Yes
(viii) Kitchen for cooking Mid Day Meal:	N/A
(ix) Barrier free Access:	Yes
(x) Availability of Teaching Learning Material/Play Sports Equipments/ Library	Yes

8. No unrecognized classes shall run within the premises of the school or outside in the name of school.  
9. The school buildings or other structures or the grounds shall not be used during the day or night for commercial or residential purposes, except for the purpose of residence of any employee of the school or for political or non-educational activity of any kind whatsoever.  
10. The School shall be run by a society registered under the Societies Registration Act, 1860 (21 of 1860), or a public trust constituted under any law for the time being in force.  
11. The School shall not be run for profit to any individual, group or association of individuals or any other persons.  
12. The accounts of the school shall be audited and certified by a Chartered Accountant and proper accounts statements shall be prepared as per rules. A copy each of the Statements of Accounts shall be sent to the Deputy Director Elementary Education Officer every year.  
13. **The Recognition Code Number allotted to your school is 06-604/2022. This may please be noted and quoted for any correspondence with this office.**  
14. The school shall furnish such reports and information as may be required by the Director of Education/Deputy Director/Block Elementary Education Officer from time to time and comply with such instructions of the State Government/ local authority as may be issued to secure the continued fulfillment of the condition of recognition or the removal of deficiencies in working of the school.  
15. Renewal of Registration of Society if any, be ensured.  
16. The State Government may specify additional conditions from time to time, for compliance.  
17. The School Management Should ensure that the numbers of teacher recruited by them are not less than norms. If it is found on later stage that the institution is not fulfilling the PTR norms and has not recruited adequate teaching staff recognition so granted shall be withdrawn without issuing any prior notice.  
18. The Exemption for recruitment of teachers with minimum qualifications as laid down under section 23(1) of the Act shall be up to the period of **31<sup>st</sup> March 2019** and no ineligible teacher shall be allowed to the service thereafter.

Yours faithfully,

*Bandaru*  
*04/02/25*  
**Principal**  
**Green Valley Public School**  
Jahu, Teh. Bhoranj, Distt. Hamirpur (H.P.)

*[Signature]*  
**DEPUTY DIRECTOR ELEMENTARY EDUCATION,**  
HAMIRPUR, DISTT. HAMIRPUR, H.P.

*[Signature]*  
**SAVITRI CHAUHAN**  
Chairperson

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